SSPP Global Visiting Fellowship Scheme - 2022

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| **Project Title** | | Click or tap here to enter text. | | |
| **Total Requested (in £)** | | Click or tap here to enter text. | | |
| **Start date\* (earliest start date 01/01/2023)** | | Click or tap to enter a date. | | |
| **End date** | | Click or tap to enter a date. | | |
| **Is this project mainly: Research  Education  or Networking/training** | | | | |
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| **Contact Details** | | | | |
| **SSPP Host Details** | | | | |
| **Title** | Click or tap here to enter text. | | **Address** | Click or tap here to enter text. |
| **Forename(s)** | Click or tap here to enter text. | |
| **Surname** | Click or tap here to enter text. | |
| **Institution** | Click or tap here to enter text. | |
| **Department** | Click or tap here to enter text. | |
| **Position** | Click or tap here to enter text. | |
| **Email Address** | Click or tap here to enter text. | | **Telephone No.** | Click or tap here to enter text. |
| **Global Fellow Details** | | | | |
| **Title** | Click or tap here to enter text. | | **Address** | Click or tap here to enter text. |
| **Forename(s)** | Click or tap here to enter text. | |
| **Surname** | Click or tap here to enter text. | |
| **Institution** | Click or tap here to enter text. | |
| **Department** | Click or tap here to enter text. | |
| **Position** | Click or tap here to enter text. | |
| **Email Address** | Click or tap here to enter text. | | **Telephone No.** | Click or tap here to enter text. |

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| **References** | | | |
| Please provide the name and contact details for one academic referee. You will need to request the reference directly from the referee and it will need to be submitted with your full name in the subject line to [sspp-global@kcl.ac.uk](mailto:sspp-global@kcl.ac.uk) by the deadline. Late references or applications will not be accepted. | | | |
| **Referee** | | | |
| **Title** | Click or tap here to enter text. | **Address** | Click or tap here to enter text. |
| **Forename(s)** | Click or tap here to enter text. |
| **Surname** | Click or tap here to enter text. |
| **Institution** | Click or tap here to enter text. |
| **Department** | Click or tap here to enter text. |
| **Position** | Click or tap here to enter text. |
| **Email Address** | Click or tap here to enter text. | **Telephone No.** | Click or tap here to enter text. |
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| **Publications** | | | |
| **Publications List** | | | |
| **Please list your top 10 relevant publications and attach a current two-page CV with your application** | | | |
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| **Abstract** | |
| **Please give a summary of the objectives of the proposal in non-technical terms so as to be easily comprehensible to a non-expert (max 500 words)** | | |
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| **Programme Summary** | |
| **SSPP department(s) that you will work with** | Click or tap here to enter text. | |
| **Main subject/field of study** | Click or tap here to enter text. | |
| **Please specify area/s relating to the proposed visit** | Click or tap here to enter text. | |
| **Total number of months requested (0-4 months)** | Click or tap here to enter text. | |
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| **Programme Description** | |
| **Brief summary of visitor’s main academic achievements contributing to their status as a leader in their field. Please include reference to Equality, Diversity and Inclusion where relevant (300 words)** | | |
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| **Brief summary of precise skills and expertise to be transferred to the host and Fellow. Please include reference to Equality, Diversity and Inclusion where relevant (300 words)** | | |
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| **Programme Description (continued)** | |
| **Brief indication of suitability of the host department/SSPP for the visit. Please include reference to Equality, Diversity and Inclusion where relevant (300 words)** | | |
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| **Brief summary of benefits to SSPP staff and students, including how skills and expertise will be transferred. Please include reference to Equality, Diversity and Inclusion where relevant (300 words)** | | |
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| **Proposed Visit Outputs** | |
| **Lectures (state number) to be delivered** | Click or tap here to enter text. | |
| **Seminars (state number)** | Click or tap here to enter text. | |
| **Other teaching or student instruction/interaction (state type)** | Click or tap here to enter text. | |
| **Give details of whether the you will be on paid leave, part-paid leave or unpaid leave from your home institution.** | | |
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| **Costs** | |
| Please see the scheme notes before completing the finance table. | | |
| **Description** | **Total** | |
| UK accommodation (maximum of £1,500 per month) | Click or tap here to enter text. | |
| Travel to and from UK (maximum of £800) | Click or tap here to enter text. | |
| Maintenance grant /research costs (maximum of £2,000 per month) | Click or tap here to enter text. | |
| **Total** | Click or tap here to enter text. | |
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| **Required Attachments** | |
| **Please email your full application to** [**sspp-global@kcl.ac.uk**](mailto:sspp-global@kcl.ac.uk) **including:**   * Application form * Two-page CV * Reference * Letter of support from your home institution approving your visit to KCL and confirming your employment status.   **Incomplete or late applications will not be assessed.** | |